

July 19, 2000

Box Patent Application

Assistant Commissioner for Patents
Washington, D.C. 20231

Re: U.S. Non-Provisional Utility Patent Application
Application No.: To Be Assigned
Filed: Herewith
For: **Plant Genome Sequence and Uses Thereof**
Inventors: Andrey A. BOUKHAROV *et al.*
Atty. Docket: 04983.0130.NPUS01/38-21(51237)E

Sir:

The following documents are forwarded herewith for appropriate action by the U.S. Patent and Trademark Office:

1. Utility Patent Application Transmittal (PTO/SB/05);
2. U.S. Utility Patent Application entitled:
Plant Genome Sequence and Uses Thereof
and naming as inventors:
Andrey A. BOUKHAROV, David K. KOVALIC, Jingdong LIU, and James McININCH,
the application consisting of:
 - a. A specification containing:
 - (i) 55,577 pages of a description prior to the claims;
 - (ii) 2 page of claims (15 claims); and
 - (iii) a one (1) page abstract; and
3. A CD-ROM containing the sequence listing;
4. Petition to Suspend Sequence Rules;
5. Our Check No. 331472 in the amount of \$130.00 to cover the petition fee; and
6. Two (2) return postcards.

Please type a plus sign (+) inside this box

PTO/SB/05 (2/98)
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION TRANSMITTAL <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>	Attorney Docket No.	04983.0130.NPUS01/38-21(51237)E
	First Named Inventor or Application Identifier	BOUKHAROV
	Title	Plant Genome Sequence and Uses Thereof
	Express Mail Label No.	

APPLICATION ELEMENTS <i>See MPEP chapter 600 concerning utility patent application contents</i>	ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231
---	---

- | | |
|--|--|
| <p>1. <input type="checkbox"/> *Fee Transmittal Form (Form PTO-1082)
<i>(Submit an original and a duplicate for fee processing)</i></p> <p>2. <input checked="" type="checkbox"/> Specification [Total Pages 55580]
<i>(preferred arrangement set forth below)</i></p> <ul style="list-style-type: none">- Descriptive title of the Invention- Cross References to Related Applications- Statement Regarding Fed sponsored R&D- Reference to Microfiche Appendix- Background of the Invention- Brief Summary of the Invention- Brief Description of the Drawings (if filed)- Detailed Description- Claims- Abstract of the Disclosure <p>3. <input type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets]</p> <p>4. <input type="checkbox"/> Oath or Declaration [Total Pages]</p> <ul style="list-style-type: none"><input type="checkbox"/> Newly executed (original or copy)<input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))
<i>(for continuation/divisional with Box 17 completed)</i>
<i>[Note Box 5 below]</i>i. <input type="checkbox"/> DELETION OF INVENTOR(S)
Signed statement attached deleting inventor(s) named
in the prior application, see 37 CFR 1.63(d)(2) and
1.33(b). <p>5. <input type="checkbox"/> Incorporation By Reference <i>(useable if Box 4b is checked)</i>
The entire disclosure of the prior application, from which a copy
of the oath or declaration is supplied under Box 4b, is considered
as being part of the disclosure of the accompanying application
and is hereby incorporated by reference therein.</p> | <p>6. <input type="checkbox"/> Microfiche Computer Program <i>(Appendix)</i></p> <p>7. Nucleotide and/or Amino Acid Sequence Submission
<i>(if applicable, all necessary)</i></p> <ul style="list-style-type: none">a. <input checked="" type="checkbox"/> Computer Readable Copyb. <input type="checkbox"/> Paper Copy (identical to computer copy)c. <input type="checkbox"/> Statement verifying identity of above
copies |
|--|--|

ACCOMPANYING APPLICATION PARTS

- | | |
|--|--|
| 8. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) | |
| 9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney
<i>(when there is an assignee)</i> | |
| 10. <input type="checkbox"/> English Translation Document <i>(if applicable)</i> | |
| 11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations | |
| 12. <input type="checkbox"/> Preliminary Amendment | |
| 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Two)
<i>(should be specifically itemized)</i> | |
| 14. <input type="checkbox"/> *Small Entity Statement(s) <input type="checkbox"/> Statement filed in prior application, Status still proper and desired | |
| 15. <input type="checkbox"/> Certified Copy of Priority Document(s)
<i>(if foreign priority is claimed)</i> | |
| 16. <input checked="" type="checkbox"/> Other: Petition to Suspend Sequence Rules;
Check No. 331472 in the amount of \$130.00 | |

*NOTE FOR ITEMS 1 & 14: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28).

17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: /

Prior Application Information: Examiner: Group/Art Unit:

18. CORRESPONDENCE ADDRESS

☒ Customer Number or Bar Code Label 22930 or ☐ Correspondence address below
(Insert Customer No. or Attach bar code label here)

NAME	David R. Marsh HOWREY SIMON ARNOLD & WHITE, LLP				
ADDRESS	Box No. 34 1299 Pennsylvania Avenue, N.W.				
CITY	Washington	STATE	DC	ZIP CODE	20004-2402
COUNTRY	US	TELEPHONE	202-783-0800	FAX	202-383-7195
Name (Print/Type)	David R. Marsh/June E. Cohan		Registration No. (Attorney/Agent)	41,408/43,741	
Signature			Date	July 19, 2000	

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.



Assistant Commissioner for Patents
July 19, 2000
Page 2

To facilitate the processing of the accompanying application, the CD-ROM containing the sequence listing can be located in Box 1. In addition, again to facilitate processing of the accompanying application, the pages setting forth the claims can be found in Box 20.

This application claims priority under 35 U.S.C §119(e) of U.S. Provisional Application No. 60/144,351, filed July 20, 1999.

This application is being filed without an executed Declaration, and without payment of official fees.

It is respectfully requested that, of the two attached postcards, one be stamped with the filing date of these documents and returned to our courier, and the other, prepaid postcard, be stamped with the filing date and unofficial application number and returned as soon as possible.

Respectfully submitted,

David R. Marsh (Reg. No. 41)

Enclosures